Times-Virginian

PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia
ESTABLISHED IN 1892

W. Lloyd Vaughan ..... Editor And Publisher
Mrs. Millard G. Stimpson ..... News Editor
Mrs. Calvin Robinson ..... Assistant To The Publisher

Entered as second-class matter at the Post Office at Appomattox, Virginia under Act of Congress of March 3, 1879.

Address all correspondence to The Times-Virginian, Appomattox, Va.

Subscription rate: $3.00 a year in Appomattox, Buckingham, Prince Edward, Amherst, Campbell, Nelson and Charlotte Counties, elsewhere $3.50 payable in advance. Single copy 5c.

Member: Virginia Press Association

Springfield

"I have inclined mine heart; to perform Thy statutes always, even unto the end." Psalms 119: 112.

Mr. and Mrs. William F. Lewis and little Eric and Mrs. Erma Lewis spent the week end with Mr. and Mrs. Hubert Pankey, Mrs. Mildred Robertson Gloria and Cheryl and Mr. Robert Wilson, of Baltimore, visited in this home also for the week end.

The services were good and a large crowd attended the Springfield Baptist Church Sunday. The pastor preached a wonderful sermon. Text "Launch out in the Deep and let down your nets for a draught". St. Luke 5:4.

Miss Rachel Pankey, of New York, and Miss Thelma Heid, of Baltimore, and Mrs. Margaret Christian, of Baltimore, were guests of Mrs. Bertha Pankey over the week end.

Mrs. Erma Lewis, Mr. and Mrs. William Lewis visited Mr. and Mrs. Mace Lewis Sunday evening.

Mr. and Mrs. William Vaughan of Youngstown, Ohio, visited Mr. and Mrs. James T. Ferguson over the week end.

Mrs. Vaughan, Miss Mozell Ferguson and Miss Virginia Johnson visited in the home of Mr. and Mrs. Hubert Pankey Saturday evening.

Mr. Adolphus Pankey and Mr. and Mrs. Jesse Lewis attended the Corner Store exercises at the Mt. Airy Baptist Church Sunday evening.

The fourth Sunday afternoon at 3 o'clock the Rev. G. W. Bolden, pastor of the Mineral Springs Baptist Church will preach at the Springfield Baptist Church. This program is being sponsored by Mrs. Delores Jones one of the Willing Workers of our church. The sister churches are cordially invited.

On May 12th, Mother's Day the Sunday School will hold a Mother's Day program. The public is invited. This program is given in honor of our mothers and the oldest mother in our church will be crowned and given a present: Time 7:30 p.m.

Mrs. Lillie Evans is visiting Mrs. Hazel Proctor Sunday evening

- WHEEL ALIGNMENT
- WHEEL BALANCING

GRINELS MOTOR CO.
Va. Dealer License No. 729

Get the most from your present appliances! Get ready for your new ones by adding full . . .

HOUSEPOWER

Find out how little it costs to update your home wiring for better living electrically today . . . and tomorrow. Call us for a free estimate, no obligation. Budget terms.

AUTHORIZED 11th EDITION HOUSEPOWER CONTRACTOR

RANSON ELECTRIC CO.
Your Authorized Housepower Contractor
Phone 352-7262 Appomattox, Va.

Route 1

Mrs. Roy Booth and Janice man Cheatham last Tuesday. visited her mother, Mrs. Nor

Mr. and Mrs. E. J. Howerton and daughters and Mrs. Nannie Marshall, all of Lynchburg spent Sunday afternoon with Mr and Mrs. E. W. Marshall, Sr.

Supper guests of Mr. and Mrs. Frank Nash, Sr. Sunday were Mr. and Mrs. Maynard Merry man and Mr. Ben Tweedy, of Rustburg.

Debbie and Cindy Nash, of Gladys, spent the week end with their grandparents, Mr. and Mrs. H. S. Nash.

Mrs. Margaret Marshall spent the day last Thursday with Mr. and Mrs. Elliott Marshall, Sr.

Mr and Mrs. Jimmie Tibbs and Pat were guests Sunday of Mr. and Mrs. R. B. Tibbs, of Concord.

Mr. and Mrs. P. J. Nash, Sr. called in the home of Mr. and Mrs. N. A. Tanner Sunday.

Mrs. Jules D'anna and Jan, of Fairlawn, N.J., and Mrs. Eddie Carter were supper guests of Mr. and Mrs. Clarence Jones last Wednesday night.

Miss Nancy Moore spent the week end with Carolyn Nash.

Karen Marshall has the mumps.

Mr. and Mrs. Harry Nash visited Mr. and Mrs. Howard Nash Sunday.

ATHLETE'S FOOT GERM HOW TO KILL IT. IN 3 DAYS.

If not pleased with strong, instant-drying T-4-L, your 48c back at any drug store. Watch infected skin slough off. Watch healthy skin replace it. Itch and burning are gone. TODAY at Spencer Drug Store, Inc.

SNEED'S PHARMACY

Route 460 Appomattox, Va.

LIBBY DOWNING SNEED, Pharmacist
On Duty At All Times To Fill Your Prescriptions Promptly
Where There Is No Parking Problem

STUART HALL
Boxed Stationery
Reg. $1.00
Box 69c

U. S. P. Adult Glycerin
SUPPOSITORIES
Jar of 12
Reg. 39c
Special 19c

M&M Candy Coated Chewable
VITAMINS
By McKesson
60 For $1.98

HARMONICAS
Good Instruments Made In Germany
Reg. $1.00
Special 75c

You're seen them in your leading Magazines! Buy them at Sneed's Famous for Quality
CANNON HOSE
99c

Nervine
Reg. $1.09 Size
79c

THE BIBLE SPEAKS
Radio Bible Class Broadcast
BY DR. KENNETH J. FOREMAN

Bible Material: Psalms 23; 46.
Devotional Reading: Psalm 27: 1-5, 7-8, 13-14.

Personal Trust

Lesson for April 28, 1963

Many signs have been suggested to help tell the difference between genuine religion and imitations. One of the best takes the form of an old saying: "Religion is never real till it gets into the first person singular." That is to say, religion at the talking stage, if that is the only stage, is not yet vital. An atheist and the Pope could talk about religion till they both were tired; but the Pope would be talking from inside Christian experience and the atheist talking from outside it. So even if the atheist were a better debater than the Pope, his arguments would not be worth much, because he is talking about something to which he himself is a stranger. Religion to be real must be lived, personally lived.

Personal Trust

There are three essentials for personally experienced religion. 1. Personal trust. 2. Personal pledge. 3. Personal performance. These have to be essentially personal or they are not religion.

This week's study is about that first point: personal trust. The two Psalms selected, 23 and 46, both breathe a strong spirit of confidence in God. But observe what this confidence means. It does not mean assurance that no harm will come to the believer. It does mean confidence that whatever comes to the believer, he can take it, because he trusts in the God who is over all. There are two kinds of freedom from fear; one rests on an assurance that there is nothing to be afraid of, the other rests on the assurance that although there may be, and probably will be, fearful things ahead, with God by our side we may be sure nothing is going to be stronger than He. The writer of the 23rd Psalm knows there is a Valley of the Shadow of Death. The writer of the 46th Psalm knows the kingdoms of the world may totter and the earth melt. But neither Psalmist turns pale or trembles at such thoughts. "I will not fear for Thou art with me," says one. "The Lord of Hosts is with us," sings the other. If your fears are your own, so is your trust, if it is real.

Fear of Death

The one disaster facing us all, the one dark experience of which we may be certain at every moment of our lives, is that one day we each must die. If this be cause for fear, then we must live all our lives in fear. Some other calamities we dread may not come to pass, but our own deaths certainly will. Now both these Psalmists, of Psalm 23 and 46, knew death awaited them. The first one uses the words "all the days of my life." This is another way of saying "till the day I die." The second psalmist draws a kind of picture of the modern world, does he not? with wars and earthquakes and tidal waves, a world where sudden death is common. Yet again neither poet is disturbed or alarmed. The 23rd Psalm in particular appears to point beyond death to a "forever" with God.

The Essential You

If you trust in God, is it true that you will not suffer harm? Many persons think that this is true. Then when something does occur to damage them severely, they think maybe the trouble was that they did not trust hard enough. This can't be the answer to the problem, for this would mean that the basis for trust is your own ability or capacity for faith, and not the power and love of God.

It is true, however, that if your trust is in God you will not suffer harm. This is true, however, only if you think what is meant by "y o u." The essential YOU can never be hurt by what happens to your shell, so to speak. Take the case of a man who is paralyzed from the waist down. There may be no cure for him. He will have to live in a wheel chair all his life. Now his body has been injured. His circumstances, his prospects are changed for the worse, much worse. Yet his true self need not change for the worse. Think of all the people you know, brave and kind, with crippled half-dead bodies. What you have can be damaged and destroyed; what you are need never be, if you are joined with God by faith.

(Based on outlines copyrighted by the Division of Charistian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

Pastor Says

Reflections

Rev. J. Marshall Walker, Pastor of Bedford Baptist Church, and former pastor of Liberty Baptist, has just closed a revival at Liberty. At my request he wrote the following article. May we share it with you. O. D. Moore, Liberty Baptist Church.

I have often said when I get to heaven I want to be a former pastor always visiting one of my churches. This is the nearest thing to heaven on earth. Such a privilege was mine last week when my life long friend, the Rev. O. D. Moore, invited me to preach a week at Liberty Baptist Church. I rejoiced to be with him to admire his lovely and talented family, and to renew treasured ties with the people of Appomattox. Four wonderful years as pastor of Liberty Baptist Church left me forever in love with Appomattox. Genera Lee surrendered none of the real values at the McLean House. The graciousness that characterized the Great General has remained a part of the heritage of Appomattox.

I hope every non - Baptist reader will believe me when I say I love every church in Appomattox, but when Mr. Moore went the second mile and asked me to write his column this week the temptation was too great not to write about Liberty Baptist. I knew when I came to Liberty in 1946 that Dr. J. W. Jent had listed Liberty (in 1853) as one of the significant churches in the Southern Baptist Convention. Its history had been long and consistently noble. Some of the finest ministers of our denomination had occupied her pulpit. The greatness of a church must be measured on the basis not by the quality of her people. I felt inadequate to serve behind this long list of noble men. I made a rich discovery in terms of the people. I cannot imagine any group of people trying harder to take a young preacher and help him mature in the proclamation of the Gospel. Rich and poor, learned and unlearned, young and old extended their friendship. They ministered profoundly to me as a young minister. I felt indebted to them then, and this feeling has grown through the year. It created in me a tremendous desire to be able to serve to the best of my ability. This was the spirit of Liberty Baptist.

I am hurriedly writting this as our revival meeting comes to a close. I am sure I will remember something I should have said later for this column. One impression comes to mind — the many outward changes. There are new homes, better roads, new businesses, motels, and even a golf course. There is evidence of material progress. The attractiveness of the battle - ground area is greatly improved. I was delighted with th e lovely new Methodist Church. Too, I was profoundly impressed with the beauty of the interior of Liberty since the remodeling.

The greatest change for me, however, was the absence of some of the greatest laymen I have ever known. They served their day and generation well, and the strength of their Christian convictions and work lives on in others who have taken the torch from their hands. Newcomers have come to the community and caught the Liberty spirit and stand shoulder to shoulder in the church with their sons and daughters. I did miss them and felt myself whispering, "Blessed are the dead who die in the Lord, for their works do follow them". They labored and God has honored their faith."

I have been very few places in the past twenty five years where so many people put first things first and made arrangements to be in the house of the Lord during the revival. A couple even left the off from the Home for the Aged in Culpeper to be at the revival meeting! The large attendance, the warm fellowship, and the concern for lost men and women indicated the Liberty spirit. This is a testimony of the amazing vitality of an ongoing religious democracy. It is also a reminder that the only limitation to a Southern Baptist Congregation lies in their growth and vision. I salute Liberty and the people at Appomattox in appareil evidence of these qualities. Jesus said, "A tree shall be known by the fruit it bears". A church shall be known by the kind of Christians it develops. Through the years a steady stream of young men and women have gone forth from this noble church to bless communities all over America and some foreign communities. They have won places of distinction in religious leadership, politics, science, education, business and every area of life. Many have remained at home and continue to bless the lives of service in Appomattox. I cannot recall a single member of Liberty Baptist Church who took an active interest in the life of the church from childhood on who is not a faithful member of the community. That to me, too, is the spirit.

Jesus loved a small town, and He seemed especially to enjoy the home of His friends at Bethany. There is reason to believe that most of His apostles came from small communities. A high percentage of the noblest leadership of America has come from communities such as Appomattox. The churches in such a community have a central place in the development of these men and women. The strength of the church depends on the kind of homes that make it up. The measure of true home life is not in terms of wealth, social prestige, or any other artificial standard. I am always felt that Liberty Church was a place where every man seeking God was welcome. It is home to those who have and those who have not. The lines of measurement are not those of the world but of the Spirit of God such as character, Christian spirit, and loyalty. This, too, is the Liberty Spirit.

Most of us are aware that these are times of great tension and unrest. We need to remind ourselves that we have the same Lord who was with our forefathers. God's Holy Spirit can and will empower us today to continue the warmest, richest, and most beautiful fellowship on earth. I believe churches such as Liberty will pave the way in understanding the times and offering an answer in the kind of men and women they grow in Christ Jesus.

One thing haunts me. God has given great material prosperity to the churches of our day. He has a purpose in this. We should use all of our strength in material and talents to more and do it better. A test of any church tomorrow will be seen in whether we enlarge our service in proportion to the strength God has bestowed upon us. A church of eight hundred should have eight times the witnessing power of a church of one hundred. The challenge of our world is tremendous, but our God is bigger than our world. His only limitations will be our faith.

Once more, thank you Mr. Moore, for letting me print these lines. Thank you, good Appomattox, for one of the best weeks of my life. I bless every good thing in lovely community.

J. Marshall Walker
Bedford Baptist
Bedford

MOORE'S AMOCO SERVICE
H. H. MOORE, JR., Prop.
- ACCESSORIES - TIRES - BATTERIES
- ROAD SERVICE

Also
CONTRACT HAULING IN GENERAL
LIME SPREADER TRUCKS
"NO JOB TOO LARGE OR TOO SMALL"
Dial 352-7371 Day
Or 352-7529 Night
One Mile West of Appomattox On Route

NOTICE

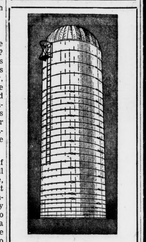
MAY 4th
Is The Deadline For Paying
CAPITATION TAXES
To Vote In This Year's
State Primary and
General Elections

JOHN G. PLUNKETT
County Treasurer

Bank Money Orders really fill the bill! This service is safe, convenient and speedy . . . try it the next time you have to send money for any purpose.

SEE US TODAY

The FARMERS NATIONAL Bank
"SURRENDERED TO Serve YOU"
APPOMATTOX - VA.



MR. FARMER —
Place Your Order for 1963 Silo now for Highest Winter Discount.

C. J. SLAYTON
Representative
Brandon Silo Corporation
Richmond, Va.
Phone EX 2-5267
Farmville, Va.

Church News —

Hebron Baptist Church
John P. Leitner, Pastor

We will observe Youth Week in our church this week, April 21-28. Our Young People will lead and share in all the Services of the Church.

Mrs. W. E. Bondurant, Jr. will lead our Young People in the Music Program, with Mrs. John P. Alvis, Jr. at the piano.

We welcome our friends and neighbors to all the Services of the church.

• • •

Appomattox Methodist Circuit
The Rev. W. L. Ayres, pastor

SUNDAY: April 28
10 a.m. Worship Service at Bethel, Church School, Trinity, Mt. Comfort, Hermon.
11 a.m. Worship Service at Trinity.
7:30 p.m. Annual Laymen's Workshop for Chairmen and members of ALL Commissions. All members urged to attend.
7 p.m. MYF at Trinity and Mt. Comfort, Mt. Comfort Prayer Service.

MONDAY, 7 p.m. Mt. Comfort Choir practice.

TUESDAY, 7:30 p.m., Hermon W.S.C.S. with Mrs. Lorene Lucado.

WEDNESDAY, 7:30 p.m. Trinity Prayer Service.

THURSDAY, Vacation Church School Institute at Memorial Church in Lynchburg. The morning session will be from 10 a.m. until 12:30 and the evening session from 7:30 til 9:30 p.m.

Liberty Baptist Church

Liberty will have a missionary to speak Sunday morning and will observe the Ordinance of Baptism and The Lord's Supper Sunday morning.

Miss Eva Sanders, director of the Baptist Welfare Center in Ire, Africa, will be guest speaker Sunday morning, April 28, at the 11 worship service. Miss Sanders is a native of Roanoke, Va. She has been providing medical care for the people of Ire area since 1938.

In addition to medical work, she serves as missionary advisor for women's organizations in the 22 churches of Bethel Baptist Association and teaches Sunday School and leads the young women's group in her local church.

Sunday Night at 8:00 the ordinance of Baptism will be observed, followed by the observance of th Lord's Supper.

Calendar of Activities
SUNDAY
9:45 a.m. — Sunday School
11:00 a.m. — Worship
6:30 p.m. T. U. Executive Committee
6:30 p.m. — Celestial Choir
7:00 p.m. Training Union
8:00 p.m. Worship
MONDAY
7:30 p.m. Sunday School Mass Meeting for Association at Liberty
WEDNESDAY
3:30 p.m. Junior Choir
6:30 p.m. Concord Choir
7:30 p.m. Hour of Power
8:00 p.m. Church Choir

Appomattox Court House Presbyterian Church
Millard G. Stimpson, Minister

Church School — 9:30 a.m.
Morning Worship — 11:00 a.m.
Message: "Only Those Who See God Shall Live"
Youth Fellowships —6:30 p.m.
Youth Choir Rehearsal—Monday 7 p.m.
Junior Choir Rehearsal—Thursday 3:15 p.m.

• • •

Walker's Presbyterian Church
Millard G. Stimpson, Minister

Morning Worship — 9:45 a.m.
Message: "Only Those Who SEE God Shall Live"
Sunday School —10:40 a.m.

• • •

Old Concord Presbyterian Church
Dr. W. Twyman Williams, Supply Pastor

10 a.m. Church School
11 a.m. Worship — Preaching by Sermon Topic: "The Double Supply Pastor
Cure" II Corinthians, 5th Chapter
7 p.m. Youth Fellowship

• • •

St. Ann's Episcopal Church
Sunday, April 28, 1963
10 a.m. Church School
11 a.m. Service of Holy Communion,
The Rev. R. E. Withers, Celebrant.

• • •

Red Oak Baptist Church
Rev. Keith Whitehead, Pastor.
9:45 Sunday School
6:30 Training Union
7:30 Worship Service
8:30 Adult Choir Practice.
Wednesday 7:30 prayer meeting
8:00 Youth Choir practice, Sunday after Sunday School W. M.U. Prayer Circle meets.

FBLA Club

The F.B.L.A. Club held its regular monthly meeting Thursday, April 4, in the school auditorium.

The officers for next year were elected and are as follows: president, Kenneth Baldwin, vice president, Scottie Giles; secretary, Gloria Reynolds; treasurer, Linda Carter; reporter, Patricia Kraatz; historian, Barbara Moore parliamentarian, Sandra Pankey.

- COMPLETE RADIATOR SERVICE

GRINELS MOTOR CO.
Va. Dealer License No. 729
Appomattox, Va.

OSWELL DRIVE-IN
...st. — April 26-27
"TARZAN GOES TO INDIA"
Also
...LS FOR HEROES"
Sun. - Mon.
April 28 - 29
...E CHAPMAN REPORT"

BOX STORAGE
protects your woolens
Phone 352-2711
...k pick-up and store til needed for just a little plus ...ning. Call soon!
...
- MOTHPROOF
- ODORPROOF
- MILDEWPROOF

Your Garments For Your Protection.

HERNCALL'S
LAUNDRY & CLEARNERS
...W. Confederate Blvd. Appomattox, Va.

Appomattox Asso. Sunday School Special Meeting April 29

The Appomattox Associational Sunday School will have a special meeting Monday night, April 29, 7:30 p.m. at the Liberty Baptist Church. The Appomattox Association is made up of 30 churches and Sunday Schools, and has a combined enrollment of 5,656. These include 10 departments or divisions in each church from the Cradle Roll through the Extension departments.

Group conferences will be held by each department leader, using a film strip illustrating the more effective ways of conduction Sunday School on a department or class level. A special Conference will be held for Pastor's and General Superintendents. Dr. Frank G. Voight, Jr., Secretary of the Sunday School Department of the Baptist General Association of Virginia will lead this conference, and the following will be in charge of the other departments.

Cradle Roll led by Mrs. O. D. Moore, of Liberty Baptist.

Nursery led by Mrs. Gilbert Mays of Liberty Baptist.

Beginner led by Mrs. Bernard Richardson, of Liberty Baptist.

Primary led by Mrs. Frances Parham of Bethel Church, Charlotte

Junior led by Mrs. Steve Bowling, of Liberty Courthouse Baptist Church.

Intermediate led by Mrs. Shirley Massie, of Liberty Baptist.

Young People led by Mrs. W. D. Bessie O'Brian, of New Hope Baptist.

Adults led by Mr. Randall Wooldridge, of Evergreen Baptist Church.

Extension department led by Rev. Willorn Parham, of Charlotte Court House.

The purpose of this meeting is to help the Sunday School leaders of the Appomattox Baptist Association to do a more effective job in teaching and leading the Sunday Schools.

Several hundred are expected to attend. O. D. Moore, Associational Superintendent.

Professors Tour National Park

The Old Appomattox Court House National Park received a telephone call Monday that a group of international tourists were due to come to Appomattox Wednesday afternoon to see the McLean House and other points of interest. The touring group, estimated to be about 8 British and English college professors, had chosen Lynchburg as a "typical city" to visit while in the U.S.

Junior Club "On Camera" Monday, 1:30

Two members of the Appomattox Junior Woman's Club will appear on television, Channel 13, Lynchburg, on Monday, April 29 at 1:30 p.m. Mrs. June Chenault and Mrs. Peggy Lawson will be "On Camera" with Bill Ostrom and talking about their forthcoming fashion show, "Fashions On the Go", which is scheduled for Wednesday, May 1, at 8 p.m.

Miller and Rhoads, Lynchburg, is furnishing clothes for the event. Mrs. Elizabeth Hundley Catlett, M and R's fashion consultant, will be the narrator.

NO RATE INCREASE
CAR INSURANCE FOR
SAFE DRIVERS
Buys All This For
6 Months (Class 1-A)
50,000 Liability
2,000 Medical
1,000 Accidental Death
with TRAVELERS INSURANCE CO.
ALL FORMS OF INSURANCE
$23.00
J. A. BURKE & COMPANY
6 Main Street Phone 352-3191 & 352-3681
APPOMATTOX, VA.

SPECTACULAR NEW HOUSE PAINT
The Greatest Advance in House Paint in 50 Years!

$7.95 Gal.

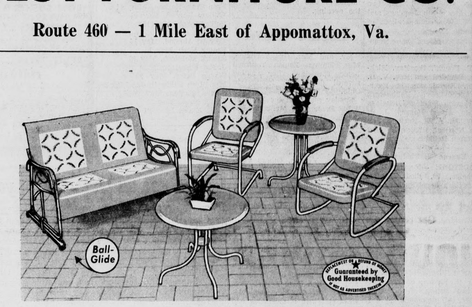
FOR WOOD OR MASONRY
FOR CLAPBOARD, STUCCO, CEMENT, BRICK, SHAKES OR SHINGLES.

SHERWIN-WILLIAMS A-100* LATEX HOUSE PAINT
*Trade Mark
- Lasts years longer
- Blister resistant when surfaces are properly prepared
- Dries dust-free, bug-free in 30 minutes
- Clear, rich colors are permanent

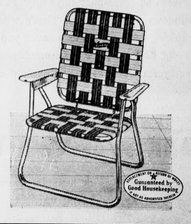
SPRING SPECIALS
DEXALL (Fiber Tubes Only)
Caulking Compound 3 tubes $1
DEXALL
CAULKING GUN ..... ea 98c
DEXALL (14-oz. can)
HAND CLEANER .... can 59c

POE HARDWARE CO.
115 N. Church Street Appomattox, Va.

BEST FURNITURE CO.
Route 460 — 1 Mile East of Appomattox, Va.



3 Pc. PORCH SET
3-Seat Glider (Not Shown)
1 Chair, 1 Rocker
ALL FOR ONLY
$44.95

FOLDING
CHAISE LOUNGE
All Aluminum Frame
$10.75

FOLDING CHAIRS
All Aluminum Frame
$4.75